

AD BOOK ORDER FORM FOR THE
2013 NJ AOH STATE CONVENTION

Friday May 17 and Saturday May, 2018

“Promoting Life and Vocations”

Honoring Father Dan Cahill with McFaul-Mullen Award



Also

Presentation of the Michael Curtin Award to



Belmar Mayor Matt Doherty. Member Cardinal O'Connor Division 32,
Monmouth County

And the

Presentation of the Pat Torphy Award to



Jack Cronen Member of Rev. William J. Clifford Division 1 Ocean County

HELP THE NJ AOH HONOR THESE GREAT MEN
 AND SUPPORT THE GREAT WORK THAT THE NJAOH DOES
 BY PURCHASING AN AD IN OUR CONVENTION BOOK

2013 AD BOOK CONTRACT



Advertisement for:	Contribution:	Ad Size:	Please Check:
Back Cover	\$200	5 x 8	_____
Inside Front Cover	\$175	5 x 8	___SOLD___
Inside Back Cover	\$175	5 x 8	_____
Full Page	\$100	5 x 8	_____
Half Page	\$ 65	5 x 4	_____
Quarter Pg/Business Card	\$ 50	5 x 2	_____

Journal size is 5 ½" x 8 ½". Please note that: 1) All ads should be sent camera-ready in PDF or JPG format; 2) Microsoft Word files will be accepted, however a **separate** file with the logo in JPG format must be included; 3) No ads or logos can be accepted in Microsoft Publisher formats; 4) Ads with dimensions that do not match the mechanical requirements will be reset to match proper sizing; 5) Faxed ads will not be accepted. **Please do not staple or tape ad copy or business card. An email of your ad is preferred.**

Company: _____

Name: _____

Address: _____

City: _____ State: _____

Daytime Phone: _____ Evening Phone: _____

Please submit your ad via email to JCOLE4838@aol.com. Please make checks payable to: "NJ AOH State Board" and mail to: NJ AOH Ad Book c/o Jere Cole, 54 Woodledge Court Rockaway, NJ 07866. Please contact Jere Cole at (973) 632-7914 or Sean Pender (609) 462-7056 with any questions. **Printing deadline is April 29, 2013**